

## Theodor DAMIAN

**A. Lucrări publicate în reviste cotate ISI**  
(Factorul de impact se completează conform fisierului anexat)

Nr. crt.	Lucrare (autori / titlu / revista, număr, pag. început-sfârșit, anul) Citări (pentru Nr. citări diferit de zero, excluzând citările proprii)	Factor impact	Nr. citări	Nr. autori

**B. Lucrări publicate în reviste cu referenți din străinătate necotate ISI**  
și din țară cotate ISI sau recunoscute de CNCSIS.

Nr. crt.	Lucrare (autori / titlu / revista, număr, pag. început-sfârșit, anul) Citări (pentru Nr. citări diferit de zero, excluzând citările proprii)	Factor impact	Nr. citări	Nr. autori
1	<u>Theodor Damian</u> , Raportul dintre spiritualitate și moralitate în concepția ortodoxă Studii Teologice, an XXXII, Nr. 1-2/1980, București, pp. 114-126. (CNCS B)			1
2	<u>Theodor Damian</u> , Teama și iubirea de Dumnezeu Studii Teologice Nr.1-2/1980, București, pp. 95-114. (CNCS B)			1
3	<u>Theodor Damian</u> , Some Critical Considerations and New Arguments Reviewing the Problem of St. John Cassian's Birthplace Orientalia Christiana Periodica, 57/II/1991, Roma, Italia, pp. 257-280. (indexată în ATLA RDB)		12	1
	<ol style="list-style-type: none"> <li>1. Grote, Andreas EJ. Historische Forschungen. Vol. 23. Steiner, 2001.</li> <li>2. Goodrich, Richard J. Underpinning the Text: Self-Justification in John Cassian's Ascetic Prefaces. Journal of Early Christian Studies 13, no. 4 (2005): 411-436.</li> <li>3. Demacopoulos, George E. Five models of spiritual direction in the early church. University of Notre Dame Press, 2006.</li> <li>4. Förster, Hans. Die Anfänge von Weihnachten und Epiphaniäs: eine Anfrage an die Entstehungshypothesen. Vol. 46. Mohr Siebeck, 2007.</li> <li>5. Goodrich, Richard J. Contextualizing Cassian: aristocrats, asceticism, and reformation in fifth-century Gaul. Oxford University Press, 2007.</li> <li>6. Humphries Jr, Thomas L. That They May Learn What They Desire: Latin Pneumatology from Cassian to Gregory the Great. PhD diss., Emory University, 2011.</li> <li>7. Driver, Steven D. John Cassian and the reading of Egyptian monastic culture. Routledge, 2013.</li> <li>8. Humphries, Thomas L. Ascetic Pneumatology from John Cassian to Gregory the Great. Oxford University Press, 2013.</li> <li>9. Squires, Stuart David. Reassessing Pelagianism: Augustine, Cassian, and Jerome on the Possibility of a Sinless Life. PhD diss., The Catholic University of America, 2013.</li> <li>10. Squires, Stuart. The Catholic University of America. PhD diss., The Catholic University of America, 2013.</li> <li>11. Na, Hyun Kee. "Go, Sell Your Possessions, and Give to the Poor..., Follow Me": The Significance of the Ideal of Radical Poverty in John Cassian (ca. 360-ca. 435)." PhD diss., 2016.</li> <li>12. Jedrzejczak, Bernard Guillaume. Cassien et les écritures. Pontifica Universita Gregoriana. Facolta di teologia, Roma 2015</li> </ol>			
4	<u>Theodor Damian</u> , The Unity of the Church according to St. Cyprian of Carthage and Karl Barth The Patristic and Byzantine Review, 1-3/1994, New York, ISSN 0737-738X, pp. 87-108. (indexată în ATLA RDB)		1	1

	Howard-Brook, Wes. Empire Baptized: How the Church Embraced What Jesus Rejected 2nd-5th Centuries. Orbis Books, 2016			
5	<u>Theodor Damian</u> , A Few Considerations on the Uncreated Energies in St. Gregory Palamas's Theology and His Continuity with the Patristic Tradition" The Patristic and Byzantine Review, vol. 15, Nrs. 1-3/1996-1997, New York, ISSN 0737-738X, pp. 101-112. (indexată în ATLA RDB)			1
6	<u>Theodor Damian</u> , The Doctrine of Creation in Pseudo-Dionysius Areopagite's Theology The Patristic and Byzantine Review, Vol. 16-17, Nrs. 1-6, 1998-1999, New York, ISSN 0737-738X, pp. 49-67. (indexată în ATLA RDB)			1
7	<u>Theodor Damian</u> , Fr.Dumitru Stăniloae and His Theology of Joy and of Divine Generosity The Patristic and Byzantine Review, 1-3, 2002, New York, ISSN 0737-738X, , pp. 60-70. (indexată în ATLA RDB)			1
8	<u>Theodor Damian</u> , The Concept of Recapitulation in St. Irenaeus' Theology The Patristic and Byzantine Review, vol. 21, 2003, Nrs. 1-3, New York, ISSN 0737-738X, pp. 161-183. (indexată în ATLA RDB)			1
	Petru Ioan Ilea, "The Recapitulation of All in Christ in St. Irenaeus of Lyon's Theology" (in Romanian), in <i>Studia Universitatis Babeş-Bolyai: Theologia Orthodoxa</i> , Cluj-Napoca, 1, 2005, ISSN print 1224+0869, online 2065+9474, pp. 205-221.			
9	<u>Theodor Damian</u> , The Concept of Imago Dei in Dionysius the Pseudo-Areopagite's Synthesis The Patristic and Byzantine Review, vol.22, 1-3/2004, New York, S.U.A., ISSN 0737-738X, pp. 53-80. (indexată în ATLA RDB)			1
10	<u>Theodor Damian</u> , Christianity as Ideal Paradigm of Globalization Journal of Interdisciplinary Studies, Vol. XX, No. 1/2, 2008, Pasadena, CA, p. 155-170, ISSN 0890-0132 (indexată în ATLA RDB).		1	1
	Bishop, William H. "The necessity of unification in globalization: A Christian perspective." <i>Leadership Advance Online</i> 25 (2014).			
11	<u>Theodor Damian</u> , The Romanian Orthodox Church. Post Communist Transformations Religion in Eastern Europe ISSN: 1069-4781 Vol. XXX, nr 1, February 2010, pp. 18-25 (indexată în ATLA Religion Database)		1	1
	Lynch, Gordon, Jolyon Mitchell, and Anna Strhan, eds. <i>Religion, media and culture: A reader</i> . Routledge, 2012.			
12	<u>Theodor Damian</u> , Câteva aspecte ale teologiei despre puterea lui Dumnezeu la Sfântul Grigorie de Nyssa Studii Teologice, Seria a III-a, Anul VI, Nr. 2, Aprilie-Iunie 2010, pp. 67-88 Bucureşti, ISSN 1011-8845 (CNCS B)			1
13	<u>Theodor Damian</u> , Globalization: Between Fear and Joy. The Future of Religion Analele Universităţii Spiru Haret. Seria Sociologie-Psihologie, Nr. 5/2010, Bucharest, ISSN 1582-6635, pp. 123-127. (CNCSIS 1011)			1
14	<u>Theodor Damian</u> , Science and Religion: The Transcendent Ground of Order Analele Universităţii Spiru Haret. Seria Sciologie-Psihologie, Nr. 5/2010, Bucharest, ISSN 1582-6635, pp. 157-162. (CNCSIS 1011)			1
15	<u>Theodor Damian</u> , The Autocephaly of the Romanian Orthodox Church: 125 Years Since its Acknowledgement Occasional Papers on Religion in Eastern Europe, Vol. 31, Iss. 3, Article 4. 2011, ISSN 1069-4781(indexată în ATLA RDB).			1
16	<u>Theodor Damian</u> , The Romanian Orthodox Church between Déjà Vu and Not Yet Warsaw East European Review, vol. 1, 2011, Center for European Studies, Warsaw University, ISSN 2299-2421 pp. 37-46.			1
17	<u>Theodor Damian</u> , The Signs of the Time: With or Without Post-Modernism? Comparative Civilizations Review, Vol. 74: No. 74, Article 5, 2016.			1

**C. Lucrări publicate în Proceedings de conferințe cotate ISI (excluzând rezumate).**

**C. Lucrări publicate în Proceedings de conferințe cotate ISI  
(Factorul de impact nu se completează)**

Nr. crt.	Lucrare (autori / titlu / conferinta / editori, editura, anul, pag. inceput-sfarsit) Citări (pentru Nr. citări diferit de zero, excluzand citările proprii)	Factor impact	Nr. citări	Nr. autori
1	<u>Theodor Damian</u> , Logos and Science: Hide and Seek in God's Universe", in <i>Words and Meanings</i> , Proceedings of the 11 <sup>th</sup> Conference of ISSEI (The International Society for the Study of European Ideas) on "Language and the Scientific Imagination", University of Helsinki, Language Center, <a href="https://blogs.helsinki.fi/issei2008">https://blogs.helsinki.fi/issei2008</a> . ISBN 978-952-10-6118-9			1
2	<u>Theodor Damian</u> , God Mysticism in Meister Eckhart's Synthesis The European Mind: Narrative and Identity, Proceedings of the 10th Conference of ISSEI (The International Society for the Study of European Ideas), Ed. Henry Frendo (Malta University Press, 2010) vol. II, pp. 398-403.			1
3	<u>Theodor Damian</u> , Teaching Reloaded: How Can Meaning and Transcendence Help Us Reassess Who We Are? Europe. Past, Present, Future. ISSEI 2014 – Conference Proceedings, Porto, Portugal, Ed. by Yolanda Espina, Universidade Catolica Editora, Porto, Portugal, 2016, pp. 135-150. <a href="http://www.uceditora.ucp.pt/site/custom/template/ucptpl_uce.asp?SSPAGEID=2942&amp;lang=1&amp;artigoID=1561">http://www.uceditora.ucp.pt/site/custom/template/ucptpl_uce.asp?SSPAGEID=2942&amp;lang=1&amp;artigoID=1561</a>			1

**D. Lucrări publicate în Proceedings de conferințe necotate ISI (excluzând rezumate).**

Nr. crt.	Lucrare (autori / titlu / conferinta / editori, editura, anul, pag. inceput-sfarsit) Citări (pentru Nr. citări diferit de zero, excluzand citările proprii)	Factor impact	Nr. citări	Nr. autori
1	<u>Theodor Damian</u> , The Romanian Literature of Diaspora, Proceedings of the First Lumina Lina/ Gracious Light International Symposium, edited with Mihaela Albu, Vol. I, nr. 1/2005.			
2	<u>Theodor Damian</u> , Dorul de Dumnezeu în poezia lui Eminescu Lumina slovei scrise, vol. V, Conference proceedings, Universitatea Lucian Blaga, Sibiu, 2008, pp. 77-85.			
3	<u>Theodor Damian</u> , Who Is Afraid of Religion? Can Science Deal with Belief and Religion with Research? Proceedings of the First International Conference "Man and Society" Organized by the Cultural Association "Argedava" and "Dincu Golescu", Arges County Library, Pitesti, Nov, 19-20, 2010, Nov. 2010, Pitesti, pp. 19-24.			
4	<u>Theodor Damian</u> , The Liturgy Between Chronos and Kairos in Our Post-Modern Society as an Urgent Issue of the Church Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 5, 1993 Symposium, Romanian Institute of Orthodox Theology and Spirituality, 1/1994, New York, pp. 9-31.			1

5	<u>Theodor Damian</u> Contemporary Orthodox Soteriology Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 4, 1994 Symposium, RIOTS, II/1995, New York, pp. 11-44.			1
6	<u>Theodor Damian</u> The Doctrine of Creation in Pseudo-Dionysius Areopagite's Theology Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 5, 1995 Symposium, RIOTS, III/1996, New York, pp. 9-41.			1
7	<u>Theodor Damian</u> The Concept of Freedom in Nicholas Berdiaev's Philosophy Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 8, 1996 Symposium, RIOTS, IV/1997, New York, pp. 41-66.			1
8	<u>Theodor Damian</u> The Concept of Imago Dei in St. Gregory of Nyssa's Theology and Its Significance for Our Life Today Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 7, 1997 Symposium, RIOTS, V/1998, New York, pp. 33-80.			1
9	<u>Theodor Damian</u> Aspects of the Theology of the Gift in Fr. Stăniloase's Synthesis Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 6, 1998 Symposium, RIOTS, VI/1999, New York, pp. 23-34.			1
10	<u>Theodor Damian</u> Man's Recapitulation in Christ According to St. Irenaeus and Its Significance for Our Life Today Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 5, 1999 Symposium, RIOTS, VII/2000, New York, pp. 43-64.			1
11	<u>Theodor Damian</u> The Relation between the Incomprehensibility of God and the Naming of God in the Theology of Pseudo-Dionysius Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 3, 2000 Symposium, RIOTS, VIII/2001, New York, pp. 53-65.			1
12	<u>Theodor Damian</u> The Christian Icon in the Early Middle Ages: Its Dimensions and Relevance for Our Life Today Proceedings of the 36th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 3-6, 2001 Romanian Medievalia, I/2001, New York, pp. 23-30.			1
13	<u>Theodor Damian</u> Psalm 103: Doxology as Philosophy of Life. Historico-critical Exegesis and Theological Interpretation Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 2, 2001 Symposium, RIOTS, IX/2002, New York, pp. 39-77.			1
14	<u>Theodor Damian</u> The Desert as a Place of the World's Transformation According to Eastern Asceticism Proceedings of the 37th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 2-5, 2002 Romanian Medievalia, RIOTS, II/2002, New York, pp. 41-52.			1
15	<u>Theodor Damian</u> Globalisation: Between Fear and Joy. The Future of Religion Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 1, 2002 Symposium, RIOTS, X/2003, New York, pp. 29-35.			1
16	<u>Theodor Damian</u> Saint Gregory of Nyssa on the Power of God Proceedings of the 38th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 8-11, 2003 Romanian Medievalia, RIOTS, III/2003, New York, pp. 147-174.			1
17	<u>Theodor Damian</u> Science and Religion: The Transcendent Ground of Order Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 7, 2003 Symposium, RIOTS, XI/2004, New York, pp.43-52.			1

18	<u>Theodor Damian,</u> Gregory of Nazianzus' Poetry and His Human Face in It Proceedings of the 39th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 6-9, 2004 Romanian Medievalia, RIOTS, IV/2004, New York, pp. 265-276.			1
19	<u>Theodor Damian,</u> Globalization as Recapitulation of the World: The Theological Value of Recapitulation Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 4, 2004 Symposium, RIOTS, XII/2005, New York, pp. 63-70.			1
20	<u>Theodor Damian,</u> Man's Deification in the Poetical Vision of Gregory of Nazianzus Proceedings of the 40th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 5-8, 2005 Romanian Medievalia, RIOTS, V/2005, pp. 45-52.			1
21	<u>Theodor Damian,</u> The Day of the Lord: The Apocalyptic Dimension of the Old Testament Prophets' Warnings Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 3, 2005 Symposium, RIOTS, XIII/2006, New York, pp. 47-57.			1
22	<u>Theodor Damian,</u> The Poetry of Gregory of Nazianzus in the Christian Poetical Context of the Fourth Century Proceedings of the 41st International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 4-7, 2006 Romanian Medievalia, RIOTS, VI/2006, New York, pp. 65-80.			1
23	<u>Theodor Damian,</u> The Transcendence of God According to St. Gregory of Nyssa: Continuity and Discontinuity with the Thought of Origen. How is God Known? Proceedings of the Annual Theological Ecumenical Symposium, New York, December 2, 2006 Symposium, RIOTS, XIV/2007, New York, pp. 9-31.			1
24	<u>Theodor Damian,</u> The Language of the Christian Mission to the Thraco-Geto-Dacians, the Ancestors of Romanians and Vlaho-Romanians Proceedings of the 42nd International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 10-13, 2007 Romanian Medievalia, RIOTS, VII-VIII-IX, 2009, New York, pp. 21-30.			1
25	<u>Theodor Damian</u> A poet of the Transcendent: Mihail Crama, The Realm of Dusk Proceedings of the Annual Theological Ecumenical Symposium, New York, Dec. 1, 2007 Symposium, RIOTS, XV/2008, New York, pp. 39-51.			1
26	<u>Theodor Damian,</u> Cultural and Spiritual Signs of the Time: With or Without Post-Modernism? Proceedings of the Annual Theological Ecumenical Symposium, New York, December 6, 2008 Symposium, RIOTS, XVI/, 2009, pp. 33-41.			1
27	<u>Theodor Damian,</u> Gregory of Nazianzus: Where Greek Philosophy Meets Christian Poetry. Greek Philosophical Influences in Gregory of Nazianzus' Poetry Proceedings of the 44th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 7-10, 2009 Romanian Medievalia, RIOTS, VII-VIII-IX, 2009, New York, pp. 31-38.			1
28	<u>Theodor Damian,</u> Human Identity and Dignity. The fight Between Theology and Madness Proceedings of the Annual Theological Ecumenical Symposium, New York, December 5, 2009 Symposium, RIOTS, XVII/2010, pp. 28-39.			1
29	<u>Theodor Damian,</u> The Poetry of Gregory of Nazianzus: Self-Assessment and Moral Formation Proceedings of the 46th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 12-15, 2011 Romanian Medievalia, RIOTS, X/2011, pp. 47-67			1

30	<u>Theodor Damian</u> Encoding and Decoding Messages: The Interplay between Apophatic and Cataphatic in the Art of Communication Proceedings of the Annual Theological Ecumenical Symposium, New York, December 4, 2010 Symposium, RIOTS, XVIII/2011, pp. 5-16.			1
31	<u>Theodor Damian</u> Poetry as Witness, Gregory of Nazianzus' Three Special Vocations: Theology, Mysticism, Poetry Proceedings of the 47th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 10-13, 2012 Romanian Medievalia, RIOTS, XI/2012, pp. 5-18.			1
32	<u>Theodor Damian</u> Man as Divine Gift: The Transcendent Character of Human Identity Proceedings of the Annual Theological Ecumenical Symposium, New York, December 3, 2011 Symposium, RIOTS, XIX/2012, pp. 5-19.			1
33	<u>Theodor Damian</u> The Art of Communication in Gregory of Nazianzus' Poetry Proceedings of the 48th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 9-12, 2013 Romanian Medievalia, RIOTS, XII-XIII, 2015, pp. 5-12.			1
34	<u>Theodor Damian</u> The Transcendent Dimension of Place and Time: A Theological Narrative Proceedings of the Annual Theological Ecumenical Symposium, New York, December 1st, 2012 Symposium, RIOTS, XX/2013, pp. 7-18.			1
35	<u>Theodor Damian</u> Managing Change in Gregory of Nazianzus' Poetry Proceedings of the 49th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 8-11, 2014 Romanian Medievalia, RIOTS, XII-XIII, 2015, pp. 53-64.			1
36	<u>Theodor Damian</u> How Can Transcendence Help Reinvent Ourselves? Proceedings of the Annual Theological Ecumenical Symposium, New York, December 7th, 2013 Symposium, RIOTS, XXI/2014, pp. 7-18.			1
37	<u>Theodor Damian</u> Gregory of Nazianzus' Poetical Legacy Proceedings of the 50th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 14-17, 2015 Romanian Medievalia, RIOTS, XIV-XV, 2017, pp. 7-14			1
38	<u>Theodor Damian</u> Errare Humanum Est. Absolvere Divinum Proceedings of the Annual Theological Ecumenical Symposium, New York, December 6th, 2014 Symposium, RIOTS, XXII/2015, pp. 7-17.			1
39	<u>Theodor Damian</u> De hominis dignitate in Gregory of Nazianzus' Poetry Proceedings of the 51st International Congress on Medieval Studies at Western Michigan University, Kalamazoo, MI, May 12-15, 2016 Romanian Medievalia, RIOTS, XIV-XV, 2017, pp. 29-44.			1
40	<u>Theodor Damian</u> Being constantly watched: Transparency and Perichoresis Proceedings of the Annual Theological Ecumenical Symposium, New York, December 5th, 2015 Symposium, RIOTS, XXIII, 23/2016, pp. 7-14-			1

## E. Cărți și capitole din cărți publicate la edituri din străinătate.

### E. Cărți și capitole în cărți publicate la edituri din străinătate (Factorul de impact nu se completează)

Nr. crt.	Lucrare (autori /titlu capitol / titlu carte/ editori, editura anul, pag. inceput-sfarsit) Citări (pentru Nr. citări diferit de zero, excluzand citările proprii)	Factor impact	Nr. citări	Nr. autori
1	<u>Theodor Damian,</u> The Icons: Theological and Spiritual Dimensions According to St. Theodore of Studion, (The Edwin Mellen Press, Texts and Studies in Religion, vol. 94, New York, 2002, editură internațională recunoscută CNCS) 316 pp.		5	1
	1. Rooker, Mark F. Studies in Hebrew Language, Intertextuality, and Theology. Vol. 98. Edwin Mellen Press, 2003. 2. Johns, David L. Mysticism and Ethics in Friedrich von Hügel. No. 110. Edwin Mellen Press, 2004. 3. Matthew J. Milliner. Iconoclastic Immunity: Reformed/ Orthodox Convergence in Theological Aesthetics in Theodore of Studios. <i>Theology Today</i> , vol. 62, No. 4, Jan. 2006, pp. 501-514. 4. Oskar Gruenwald, "The Globalization Paradox," in <i>Journal of Interdisciplinary Studies</i> , vol. XX, No. 1/2, 2008, p. 19. 5. Paul Siladi, "John of Damascus and Theodor Studites about Word and Image" in <i>Tabor</i> , year VII, Nr.2, February 2013, Cluj, p. 17. 6. Pentiuc, Eugen J. The Old Testament in Eastern Orthodox Tradition. Oxford University Press, 2014. 7. Rosner, David J. "Self-deception and cosmic disorder in the Book of Job." <i>Cosmos and History: The Journal of Natural and Social Philosophy</i> 11, no. 1 (2015): 285-298.			
2	<u>Theodor Damian,</u> Philanthropy and Social Compassion in Eastern Orthodox Tradition "St. John Chrysostom's Teaching on Neighborly Love" Ed. Matthew J. Pereira (Theotokos Press, New York, 2010) pp. 106-114			1
3	<u>Theodor Damian,</u> The Encyclopedia of Eastern Orthodox Christianity "Icons" Coordonator John McGuckin (Wiley-Blackwell, Oxford, UK, 2011, recunoscută CNCS) pp. 330-336			1
4	<u>Theodor Damian,</u> The Encyclopedia of Eastern Orthodox Christianity "The Patriarchal Church of Romania" Coordonator John McGuckin (Wiley-Blackwell, Oxford, UK, 2011, recunoscută CNCS) pp. 472-482			1
5	<u>Theodor Damian,</u> The Encyclopedia of Eastern Orthodox Christianity "Perichoresis" Ed. John McGuckin (Wiley-Blackwell, Oxford, UK, 2011, recunoscută CNCS) p. 484			1
6	<u>Theodor Damian,</u> Power and Authority in Eastern Christian Experience "The Theology of St. Cyprian of Carthage: The Unity of the Church and the Role of the Bishop" Ed. Fevronia K. Soumakis (Theotokos Press, New York, 2011) pp. 90-101.			1
7	<u>Theodor Damian,</u> Beauty and the Beautiful in Eastern Christian Culture "Constantin Antonovici's Sacred Art: Tradition and Innovation" Ed. Natalia Ermolaev (Theotokos Press, New York, 2012) pp. 225-231			1
8	<u>Theodor Damian,</u> Life and Mind: Perspectives on the Human Condition „Psalm 103: Doxology as Philosophy of Life. Historico-Critical Exegesis and			1

	Theological Interpretation,” Eds. Theodor Damian, Richard Grallo, Bert F. Breiner (Theotokos Press, New York, 2013) pp. 147-185.			
9	<u>Theodor Damian</u> , Life and Mind: Perspectives on the Human Condition „The Concept of Freedom in Nicholas Berdiaev’s Philosophy” Eds. Theodor Damian, Richard Grallo, Bert F. Breiner (Theotokos Press, New York, 2013) pp. 109-131			1
10	<u>Theodor Damian</u> , Love, Marriage and Family in Eastern Orthodox Tradition “Marriage and Family: Traditional Values – Modern Realities” Ed. Sergey Trostyansky and Theodore Grey Dodon (Sophia Institute, Theotokos Press, New York, 2013) pp. 71-87			1
11	<u>Theodor Damian</u> , Monastic Tradition in Eastern Christianity and the Outside World: A Call for Dialogue “The Desert as a Place of the World’s Transformation According to Eastern Asceticism”, Ed. Ines Angeli Murzak (Eastern Christian Studies Series, Nr 19, Peeters Publishers, Leuven, Paris, Walpole, MA, 2013, editură internațională recunoscută CNCS) pp. 55-66			1
12	<u>Theodor Damian</u> , Orthodox Monasticism. Past and Present “The Beauty of Silence in the Christian Monastic Tradition” Ed. J. A. McGuckin (Sophia Institute, New York, 2014) pp. 413-424			1
13	<u>Theodor Damian</u> , Gregory of Nazianzus’ Poetry and His Human Face in It (Sophia Institute - Theotokos Press, New York, 2017) 190 pp			1

#### F. Cărți și capitole din cărți publicate la edituri de prestigiu din țară.

Nr. crt.	Lucrare (autori /titlu capitol / titlu carte/ editori, editura anul, pag. inceput-sfarsit) Citări (pentru Nr. citări diferit de zero, excluzand citările proprii)	Factor impact	Nr. citări	Nr. autori
1	<u>Theodor Damian</u> , Roua Cărților, O hermeneutică teologică în context literar (critică literară, Ed. Danubius, București, 1998) 202 pp.			1
2	<u>Theodor Damian</u> , Studii eminescologice, vol. 3 “Ortodoxia esteticii morții în poezia lui Eminescu” Ed. Ioan Constantinescu, Cornelia Viziteu (Ed. Clusium, Cluj, 2001, CNCSIS 232) pp.70-76			1
3	<u>Theodor Damian</u> , Studii eminescologice, vol. 4 “Credință și evlavie la Eminescu: Poezia Christ” Ed. Ioan Constantinescu, Cornelia Viziteu (Ed. Clusium, Cluj, 2002, CNCSIS 232) pp. 75-82			1
4	<u>Theodor Damian</u> , Implicațiile spirituale ale teologiei icoanei (Ed. Eikon, Cluj, 2003, CNCSIS 132, CNCS B) 217 pp.			1
5	<u>Theodor Damian</u> , Pasiunea textului (critică literară) (Ed. Universalia, București – New York, 2003) 222 pp.			1
6	<u>Theodor Damian</u> , Părintele Dumitru Stăniloae, teolog al iubirii – La centenarul nașterii sale “Aspecte ale teologiei darului în sinteza părintelui Stăniloae” Ed. Dumitru Abrudan (Ed. Universității “Lucian Blaga”, Sibiu, 2004, CNCSIS 177) pp.127-137			1



7	<u>Theodor Damian</u> , Răsăritul cel de sus: De la Naștere la Înviere (eseuri) (Ed. Lumea Credinței, București, 2006) 112 pp. Un stiu daca trebuie pus aici editura un este nici CNCSIS			1
8	<u>Theodor Damian</u> , Istoria creștinismului (Editura Fundației România de Măine, București, 2007, CNCSIS 171) 140 pp.			1
9	<u>Theodor Damian</u> , Filosofie și literatură (Editura Fundației România de Măine, București, 2007, CNCSIS 171) 136 pp.			1
10	<u>Theodor Damian</u> , Trăirea în cuvânt (interviuri) (Ed. Eikon, Cluj, 2011, CNCSIS 132, CNCS B), 246 pp.			1
11	<u>Theodor Damian</u> , Idea de Dumnezeu în poezia lui Eminescu (Ed. Eikon, 2016, CNCS B) 163 pp.			1

### N. Activități în cadrul AOSR

Nr. crt	Simpozioane academice organizate sub egida AOSR
1	The XVIIth Annual Theological Ecumenical Symposium The Academy of Romanian Scientists, USA Branch The Romanian Institute of Orthodox Theology and Spirituality, New York The Metropolitan College of New York. <i>Religion and Politics: The Human Society between the Power of God and the Power of Man</i> December 5, 2009, at the Metropolitan College of New York
2	Simpozionul anual „Mihai Eminescu” (XVII) Academia oamenilor de știința din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York Societatea romana crestina Dorul, New York <i>Receptarea lui Eminescu în cultura română în trecut și astăzi</i> 16 ianuarie 2010, la Consulatul General al României la New York
3	Simpozionul dedicat Unirii Principatelor Române Academia Oamenilor de știința din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York 24 Ianuarie 2010, la Biserica “Sf. Ap. Petru și Pavel”, Astoria, New York
4	The XVIIIth Ecumenical Theological Symposium The Academy of Romanian Scientists, USA Branch The Romanian Institute of Orthodox Theology and Spirituality, New York The Metropolitan College of New York. <i>Meaning and Mystery: From the Philosophy of Knowledge to the Theology of Person</i> December 4, 2010, at Metropolitan College of New York
5	Simpozionul anual „Mihai Eminescu” (XVIII) Academia Oamenilor de Știința din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York Societatea romana crestina „Dorul”, New York <i>Mihai Eminescu: de la idolatrie la contestație</i> 15 ianuarie 2011, la Consulatul General al Romaniei din New York.
6	Simpozionul dedicat Unirii Principatelor Romane Academia Oamenilor de știința din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York Ianuarie 2011, la Biserica “Sf. Ap. Petru și Pavel”, Astoria, New York

7	The XIXth Ecumenical and Interdisciplinary Symposium The Academy of Romanian Scientists, USA Branch, The Romanian Institute of Orthodox Theology and Spirituality, New York. <i>Alienation and Authenticity in Environments of the 21st Century: Technology, Person and Transcendence</i> December 3, 2011, at Union Theological Seminary, Manhattan, New York
8	Simpozionul anual „Mihai Eminescu” (XIX) Academia Oamenilor de Stiinta din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York Societatea romana crestina „Dorul”, New York <i>Mihai Eminescu: Dialog cu timpul</i> 14 ianuarie 2012, , la Consulatul General al Romaniei din New York.
9	Simpozionul dedicat Unirii Principatelor Române Academia Oamenilor de Stiinta din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York 22 ianuarie 2012, la Biserica “Sf. Ap. Petru și Pavel”, Astoria, New York.
10	The XXth Ecumenical and Interdisciplinary Symposium, The Academy of Romanian Scientists, USA Branch, The Romanian Institute of Orthodox Theology and Spirituality, New York The Metropolitan College of New York. <i>Time, Place and Self in Interdisciplinary Narratives</i> December 1st, 2012, at The Metropolitan College of New York.
11	Simpozionul anual „Mihai Eminescu” (XX) Academia Oamenilor de Stiinta din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York Societatea romana crestina „Dorul”, New York <i>Eminescu XX - New York</i> 12 ianuarie 2013, la Consulatul General al Romaniei din New York.
12	Simpozionul dedicat Unirii Principatelor Române Academia Oamenilor de Stiinta din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York 20 ianuarie 2013, la Biserica “Sf. Ap. Petru și Pavel”, Astoria, New York.
13	The XXIst Ecumenical and Interdisciplinary Symposium, The Academy of Romanian Scientists, USA Branch The Romanian Institute of Orthodox Theology and Spirituality, New York The Metropolitan College of New York. <i>Vivat Academia! How Post-Modern Rhetoric Shapes Our Understanding of Modern and Pre-Modern Values</i> December 7th, 2013, at The Metropolitan College of New York.
14	Simpozionul anual „Mihai Eminescu” (XXI) Romanian Cultural Institute, New York Academia Oamenilor de Stiinta din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York Societatea romana crestina „Dorul”, New York <i>Eminescu: Opus Magnum</i> 19 ianuarie 2014, la Institutul Cultural Roman din New York.
15	The XXIIInd Ecumenical and Interdisciplinary Symposium, The Academy of Romanian Scientists, USA Branch The Romanian Institute of Orthodox Theology and Spirituality, New York The General Theological Seminary in New York. <i>Remembering Peace: Justice and Forgiveness in a Time of War</i> December 6th, 2014, at The General Theological Seminary in New York.
16	Al XXII-lea Simpozion anual „Mihai Eminescu” Academia Oamenilor de Stiinta din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York Societatea romana crestina „Dorul”, New York <i>Eminescu: Scrisoarea a VI-a catre Romania de azi</i> 17 ianuarie 2015, la restaurantul "Bucharest" din Queens, New York
17	Simpozionul dedicat Unirii Principatelor Romane, 2015 Academia Oamenilor de Stiinta din Romania, Filiala USA Institutul Român de Teologie și Spiritualitate Ortodoxă, New York 25 ianuarie 2015

18	<p>The XXIIIrd Ecumenical Theological and Interdisciplinary Symposium  The Academy of Romanian Scientists, USA Branch  The Romanian Institute of Orthodox Theology and Spirituality, New York  The General Theological Seminary  <i>Cultural Transparency and the Loss of Privacy in the Era of Digital Technology: How Is This Shaping Our Becoming and the Ethical Dilemmas Related to It</i>  December 5th, 2015, at The General Theological Seminary</p>
19	<p>Al XXIII-ea Simpozion anual „Mihai Eminescu”  Academia oamenilor de știință din România, Filiala USA  Institutul Român de Teologie și Spiritualitate Ortodoxă, New York  Societatea română creștină Dorul, New York  Prima parte  „Iara noi, noi epigonii?” <i>Epigonatul între înregimentare valorică și non-valoare</i>  16 ianuarie 2016, orele 11:00 AM la restaurantul “Bucharest”  Partea a doua  <i>Omagiu eminescian: Cultură și creație</i>  17 ianuarie 2016, la Biserica “Sf. Ap. Petru și Pavel”, Astoria, New York</p>
20	<p>Simpozionul dedicat Unirii Principatelor Române  Academia Oamenilor de știință din România, Filiala USA  Institutul Român de Teologie și Spiritualitate Ortodoxă, New York  Societatea Română Creștină “DORUL”, New York (fondată 1903)  24 Ianuarie 2016, la Biserica “Sf. Ap. Petru și Pavel”</p>
21	<p>The XXIVth Ecumenical Theological and Interdisciplinary Symposium  The Academy of Romanian Scientists, USA Branch  The Romanian Institute of Orthodox Theology and Spirituality, New York  The Metropolitan College of New York.  <i>Knowledge and Enchantment: A World without Mystery?</i>  December 3rd, 2016, at the Metropolitan College of New York</p>
22	<p>Al XXIV-lea Simpozion anual “Mihai Eminescu”  Academia oamenilor de știință din România, Filiala USA  Institutul Român de Teologie și Spiritualitate Ortodoxă, New York  Societatea română creștină Dorul, New York  Prima parte  „... Dar iubirea de moșie e un zid...”  <i>Eminescu, păstrător al valorilor perene ale neamului românesc</i>  14 ianuarie 2017, la restaurantul “Boon”  Partea a doua  <i>Omagiu eminescian: Cultură și creație</i>  15 ianuarie 2017, la Biserica “Sf. Ap. Petru și Pavel”, Astoria, New York</p>
23	<p>Simpozionul dedicat Unirii Principatelor Române  Academia Oamenilor de știință din România Filiala USA  Institutul Român de Teologie și Spiritualitate Ortodoxă, New York  Societatea Română Creștină “DORUL”, New York (fondată 1903)  22 Ianuarie 2017, la Biserica “Sf. Ap. Petru și Pavel”</p>
24	<p>The XXVth Ecumenical Theological and Interdisciplinary Symposium  Academy of Romanian Scientists, USA Branch  The Romanian Institute of Orthodox Theology and Spirituality, New York  The Metropolitan College of New York.  <i>Nation and Identity: Reconciling the Traditional Sense of Belonging with the Globalist Tendencies of Post-Culturalism</i>  December 2nd, 2017, at the Metropolitan College of New York</p>