The Ecumenical, Theological, and Interdisciplinary Symposium

2011: Alienation and Authenticity in Environments of the 21st Century: Technology, Person and Transcendence

2010: Meaning and Mystery: From the Philosophy of Knowledge to the Theology of Person

2009: Religion and Politics: The Human Society between the Power of God and the Power of Man

2008: Cult and Culture: The Transcendental Roots of Human Civilization

2007: Theology and Literature: The Deification of Imagination and Its Cathartic Function in Spiritual Growth

2006: The Glory of Knowledge: Construction and Deconstruction. When Human Quest Ends in Apophasis

2005: Unity in Diversity: Can We Live Together in an Apocalyptic World?

2004: Globalization from A (Archeology) to S (Spirituality): What Is It and Who Needs It?

2003: Science and Theology: New Challenges and Perspectives

2002: Contemporary Culture in the Light of Christian Spirituality at the Beginning of the Third Millennium. The Secular Realities and Spiritual Perspectives

2001: Prayer as Theology of the Mind and of the Heart for the Humanity in the New Millennium

2000: Humanity in the Third Millennium and the Mystery of the Divine

1999: Jesus Christ as the Theandric Paradigm of Man's Restoration at the Dawn of the Third Millennium

1998: The Theological Legacy of Fr. Dumitru Staniloae and its Ecumenical Actuality

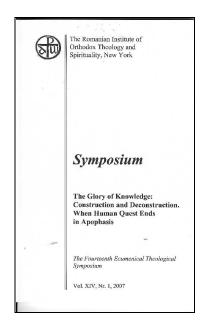
1997: Rediscovering God: The Relation between God and Man and its Significance for our Life Today

1996: Freedom and Responsibility in Contemporary Society

1995: Divine Creation and Human Responsibility in the Context of Contemporary Ecological Preoccupations

1994: Quo Vadis Homo? Salvation and the Modern World

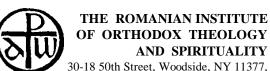
1993: Worship and Identity in our Contemporary Society





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The Metropolitan College of New York

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PROGRAM

XXth Ecumenical Theological and Interdisciplinary Symposium

Time, Place and Self in Interdisciplinary Narratives

Saturday, December 1st, 2012 11:00 AM

Metropolitan College of New York 431 Canal Street (at Varick Ave.) New York, NY 10013

11th Floor - Room 11 N

Subway 1, 9, A, C, E stop at Canal Street

Theodor Damian, PhD

Professor of Philosophy and Ethics, Metropolitan College of New York; President of the Romanian Institute of Orthodox Theology and Spirituality: The Transcendent Dimension of Place and Time: A Theological Narrative

Richard Grallo, PhD

Professor of Applied Psychology, Metropolitan College of New York:

Truth in Perspective: Application of Interrogative Problem Representation

Louis Tietje, PhD

Professor of Ethics, Metropolitan College of New York:

The Role of Redemptive Narratives in Dan P. McAdams's Theory of Personality: A Christian Critique

Clair McPherson, PhD

Associate Professor of Ascetical Theology, General Theological Seminary; Professor of Theology, Fordham College Lincoln Center: Poor in Paradise: The Ascetical vision of Nilus of Ancyra in De Voluntaria Paupertate

Paul J. LaChance, PhD

Associate Professor, Philosophy/Theology Department, College of St. Elisabeth, New Jersey:

Experience of Self and God: Gestalt and Focusing Interventions in Pastoral Counseling

Roland Clark, PhD

Assistant Professor, History Department, Eastern Connecticut State University: Orthodox Priests and the Legion of the Archangel Michael

Steven Cresap, PhD

Associate Professor of Modern European Intellectual History, Metropolitan College of New York:

Frightening Habits: Existential Effects of Extreme Aesthetic Experiences

Doru Tsaganea, PhD

Associate Professor of Mathematics, Metropolitan College of New York: The Concept of Time Associated with Cybernetic Systems

Dean Vasil, PhD

Adjunct Professor of Latin and Philosophy, Independent Scholar: Descendants of Pascal and Dostoievsky: European Critics of Technocracy

Catalin Vatamanu, PhD

Associate Assistant of Old Testament Theology, Faculty of Orthodox Theology, "Alexandru Ioan Cuza" University of Iassy, Romania: The Light of God in the Hebrew and Christian Traditions

Ana R. Chelariu, MA, MLS

Writer, Independent Researcher:
The awareness of self from a linguistic
perspective: Pro-Indo-European *séue (acc.)
English self; German das Selbst, sich; Romanian
m. sine, f. sinea

Alina Feld, PhD

Assistant Professor of Philosophy, Long Island University Global The Self as Temporalized Being: From Heidegger to Levinas GUESTS OF HONOR:

His Eminence Dr. Nicolae Condrea, Archbishop, The Romanian Orthodox Archdiocese in the Americas

His Excellency Marian Pârjol

Consul General of Romania in New York

Vinton Thompson, PhD

President of the Metropolitan College of New York

Ruth Lugo, PhD

Dean of the Audrey Cohen School for Human Services and Education, Metropolitan College of New York

Moderator:

Humphrey Crookendale, JD

Dean, School of Management, Metropolitan College of New York

DISCUSSANT:

Bert Breiner, Ph.D.

Adjunct Professor of Religion, Hunter College, City University of New York

 $Galeria\ Spiritus$

Director: Viorica Colpacci, MA Art Show